



Dear Councillor,

CENTRAL LANCASHIRE STRATEGIC PLANNING JOINT ADVISORY COMMITTEE - TUESDAY, 20TH JUNE 2023

The next meeting of the Central Lancashire Strategic Planning Joint Advisory Committee to be held in the Shield Room, Civic Centre, West Paddock, Leyland PR25 1DH on Tuesday, 20th June 2023 at 6.30 pm. Entrance to the Civic Centre during the evening can be gained from the main doors at the front of the building.

The agenda and accompanying reports for consideration at the meeting are enclosed.

The agenda papers are being sent to both appointed and substitute Members. Any appointed Member who cannot attend are asked to first contact their substitute to see if he or she can attend instead. Then please contact Ben Storey, Democratic & Member Services Officer either by telephone or email at the address below to give their apology with an indication of whether the substitute Member will attend.

Yours sincerely

Chris Sinnott
Chief Executive of Chorley Council

Ben Storey, Democratic & Member Services Officer
Democratic and Member Services Officer
E-mail: ben.storey@chorley.gov.uk
Tel: (01772) 625563



CENTRAL LANCASHIRE STRATEGIC PLANNING JOINT ADVISORY COMMITTEE

AGENDA

1 **Appointment of Chair for the Meeting**

2 **Welcome by Chair and Introductions**

3 **Apologies for absence**

4 **Declarations of Interest**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

5 **Minutes of meeting Monday, 27 March 2023 of Central Lancashire Strategic Planning Joint Advisory Committee (Pages 5 - 8)**

To agree the minutes of the last meeting as an accurate record for signing by the Chair.

6 **Preferred Options Part One Consultation Outcome (Verbal Report)**

A verbal report will be delivered at the meeting.

7 **Technical Consultation on the Environment Outcomes Report (Pages 9 - 14)**

Report of the Chief Executive attached.

8 **Technical Consultation on the Infrastructure Levy (Pages 15 - 20)**

Report of the Chief Executive attached.

9 **Dates of Future Meetings**

Meetings of the Central Lancashire Strategic Planning Joint Advisory Committee for the 2023/24 municipal year:

- 6.30pm Tuesday, 3 October 2023
- 6.30pm Monday, 4 December 2023
- 6.30pm Wednesday, 7 February 2024
- 6.30pm Thursday, 28 March 2024

10 **Exclusion of Press and Public**

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972.

By Virtue of Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information)

Condition: Information is not exempt if it is required to be registered under- The Companies Act 1985, The Friendly Societies Act 1974, The Friendly Societies Act 1992, The Industrial and Provident Societies Acts 1965 to 1978, The Building Societies Act 1986 (recorded in the public file of any building society, within the meaning of the Act) The Charities Act 1993.

Information is exempt to the extent that, in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Information is not exempt if it relates to proposed development for which the local planning authority may grant itself planning permission pursuant to Regulation 3 of the Town & Country Planning General Regulations 1992(a).

11 **Public Health Hot Food Takeaway Policy Recommendations (Verbal Report)**

Director of Public Health at Lancashire County Council to deliver presentation.

12 **Transport Update (Pages 21 - 26)**

Report of the Local Plan Director /Head of Spatial Planning (Chorley) attached.

13 **Local Plan Update (Pages 27 - 34)**

Report of the Local Plan Director /Head of Spatial Planning (Chorley) attached.